



LIGHT

OF CHRIST—ICPE Mission, INDIA

JAN—JUN 2026

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The Light of Christ Covenant Community is a Catholic community, based in Bangalore, India successfully completed 16 years of its existence in the city. The Community consists of lay people who are single or married, working professionals and students. Mr. Christopher Correya the Asia Secretary of the International Association of Deliverance is the founder of this community; which is also recognized by the Archdiocese of Bangalore, India. The Community has been catering to the spiritual needs of the Christian community of India.

The Light of Christ Covenant Community is a member of “The Institute for World Evangelization—ICPE Mission”

Called to Serve? Join Our Community!

Do you feel God’s call to serve in His Kingdom but aren’t sure where to begin? If you are drawn to be part of this community—whether through prayer, offering support, or becoming a member—we invite you to connect with us.

Let us walk with you on this journey of faith and service. Reach out today,



Light of Christ Covenant Community



lightofchristindia

Highlights of the events

Community Events



Pics Healing & Deliverance Mass

January:

Our Annual Healing and Deliverance Mass was prayerfully conducted at St Joseph's Boys High School Chapel, drawing a large and enthusiastic congregation from all over Bangalore. The celebration was marked by deep worship, powerful preaching, and fervent prayers for healing, spiritual renewal, and deliverance. Many faithful participated actively in the Mass and expressed a profound sense of God's presence throughout the service. Several attendees shared positive testimonies of inner peace, renewed faith, and personal spiritual experiences received during the gathering. The event concluded with gratitude to God for the abundant blessings bestowed upon all who attended and contributed to its success.



Pics from the Thanksgiving Mass & celebration of the 40th founding Anniversary of the ICPE Mission, along with ICPE Bangalore

March:

LOC outreach team conducted a Lenten Mission at Sacred Heart of Jesus church, Itarsi, Madhya Pradesh. The Lenten Mission Retreat was prayerfully conducted with enthusiastic participation from parishioners, creating a spiritually enriching experience for all. Through inspiring reflections, prayer sessions, and the celebration of the Eucharist, the faithful were encouraged to deepen their relationship with God during the Lenten season. The retreat received an overwhelming participation and positive response to the surprise of the local Arch Bishop Most Rev. Dr. Alangaram Arokia Sebastian Durairaj, SVD, with many participants expressing gratitude for the spiritual renewal and encouragement they experienced. The excellent attendance and active involvement throughout the retreat reflected the community's desire to grow in faith and prepare meaningfully for Easter. We thank God for the abundant blessings received and all those who contributed to the success of this mission.



Highlights of the events

Community Events

March Continued....



Pics from Divine Call retreat center

We are pleased to share that the Lenten Mission Retreat was conducted by Light of Christ outreach team successfully and was a truly grace-filled experience for our parish community. The retreat sessions and spiritual reflections were well received and helped participants deepen their faith and prepare meaningfully for the Easter season. We received very positive feedback from participants, many of whom expressed gratitude for the inspiring preaching, prayerful atmosphere, and opportunity for spiritual renewal. The excellent attendance and active participation throughout the retreat reflected the impact of the mission on our faithful. We sincerely thank the retreat team for their dedicated ministry and support in making this mission a fruitful and blessed experience. The retreat was conducted as **'Divine Call' retreat center, Mulki, Mangalore.** *Pictures below*



Pics from the Seder Meal celebration

The Passover Seder Meal Ceremony was prayerfully conducted on Maundy Thursday within the LOC Community, offering participants a deeper understanding of the Jewish Passover traditions that form the backdrop of the Last Supper. Through the symbolic foods, prayers, and reflections, members were able to appreciate more profoundly the institution of the Holy Eucharist and Christ's sacrificial love. The ceremony provided a meaningful and enriching spiritual experience, helping participants enter more fully into the mysteries of Holy Week. The gathering fostered fellowship, prayer, and reflection, and was well received by all who attended. We thank God for the opportunity to celebrate this faith-enriching event and for the blessings received through it.



Women's Day: To celebrate the women in our community on International Women's Day, a special gathering was organized, as a gesture of appreciation and gratitude for their invaluable contributions to family, Community, and society. The event provided an opportunity for fellowship, meaningful interaction, and the strengthening of community bonds. The women enjoyed a Tea Party at a at Airlines Hotel and exchanged gifts, fostering a joyful and welcoming atmosphere. The gathering was well received and served as a memorable occasion to honor and celebrate the women who enrich our community through their dedication and service.

Highlights of the events

Community Events



APRIL

A three-day community outing was organized to the scenic hill district of Wayanad, providing members with an opportunity for relaxation, fellowship, and rejuvenation. Staying at a holiday resort amidst the natural beauty of Wayanad, participants enjoyed a refreshing break from their daily routines while strengthening friendships and community bonds. The trip included time for recreation, shared meals, sightseeing, and moments of reflection, creating a joyful and enriching experience for all. The outing was well enjoyed by the participants and contributed to fostering a stronger sense of unity, appreciation, and community spirit. *Below are a few pictures from the event.*



NATIONAL MEETING of CHARISMATIC COMMUNITIES & MINISTRIES—by the CATHOLIC BISHOPS COUNCIL OF INDIA

Rev. Fr. Francis and Members of the community participated in a three-day National Conference of Charismatic Communities organized by the Catholic Bishops Council of India (CBCI), joining delegates from across the country for a time of prayer, fellowship, formation, and spiritual renewal. The conference featured inspiring sharings, Eucharistic celebrations, praise and worship, testimonies, and opportunities for mutual sharing among the participating communities. The gathering provided valuable insights into community life and mission while strengthening the bonds of unity within the wider charismatic movement. Participants returned spiritually enriched, encouraged in their faith, and renewed in their commitment to serving God and the Church through community life.

Few pictures from the NMCC conference



Highlights

APRIL

We are blessed, elated and pleased that **Mrs. Catherine Correya** from the LIGHT OF CHRIST—ICPE MISSION, INDIA has been elected as member of the ICPE INTERNATIONAL COUNCIL



About Catherine Correya

- **Faith and Service:** Catherine’s life is deeply rooted in faith and shaped by service. She is described as a quiet yet powerful witness to a life devoted to God’s call.
- **Location and Mission:** Based in **Bangalore, India**, her journey reflects decades of commitment to **family, community, and ministry**.
- **Family and Relationships:** Married to **Christopher Correya**, she is a devoted wife, mother to **Candace and Chris Jr.**, and grandmother to **Ruel**. Family is central to her life, including her **extended spiritual family**, which she nurtures through her ministry.
- **Vocational Journey:** In **1996**, Catherine and her husband made a pivotal shift from being restaurateurs to **full-time missionaries**. This transition marked a deeper calling that prioritized **faith over comfort** and **service over security**.
- **Formation and Ministry:** Catherine received her **foundational formation** at the **ICPE School of Mission**, which shaped her understanding of evangelization, discipleship, and covenant life. This training became the **bedrock** for her later work in building a vibrant faith community.
- **Leadership:** She is the **co-founder and current coordinator** of the *Light of Christ Covenant Community*. Her leadership style is marked by **humility, discernment, and pastoral care**, guiding individuals and families toward deeper Christian living.
- **Parish Service:** Since **2005**, Catherine has served as a **faith formator** in her parish, helping parishioners grow in prayer, scripture, and sacramental life. She also ministers as a **worship leader and retreat preacher**, using both word and song to draw people closer to God.
- **Outreach:** Catherine’s faith extends into **philanthropic service**, supporting the underprivileged, elderly, and destitute. Her outreach emphasizes restoring **dignity, hope, and belonging**, driven by her belief that freely offered love transforms lives.
- **Legacy:** In every role—**mother, leader, worshipper, servant**—she embodies a life lived in response to God’s invitation. Her story highlights **faithfulness over acclaim** and **service over spotlight**, showing that true impact often comes from lives quietly poured out for others.

We thank God for choosing Catherine Correya to serve in the International Council and we pray that God uses her mightily to make His name known and loved.

Dear brothers and sisters,,

St. Peter's Basilica , Sunday 24th May 2026

Dear brothers and sisters,

The Easter season reaches its fulfillment today on the Solemnity of Pentecost. To highlight the continuity of this salvific event, the Gospel takes us back to the "first day of the week" (Jn 20:19), that is, to that new day on which the risen Jesus appeared to the disciples, showing them "his hands and his side" (v. 20). The Lord reveals his glorious body, specifically his wounds, the marks of the crucifixion. These signs of the Passion, more eloquent than words, are now transfigured; he who was dead lives forever.

Upon seeing the Lord, the disciples too are restored back to life. They had shut themselves in the Upper Room, overcome by fear, but Jesus comes and stands among them, even though the doors were closed, and fills them with joy. He passes through our "death," opening the tomb and throwing it wide open when there was no way out for us. Christ accompanies his actions with the words: "Peace be with you" (v. 19); and immediately afterward, he breathes the Holy Spirit upon the disciples. The risen One is full of life. After having proven that he was restored to life as true man, he bestows the life of God as the beloved Son of the Father who has become, for our sake, our brother and Redeemer. In the same Upper Room where he instituted the new and eternal covenant, Jesus pours out the Spirit. The place of the Last Supper and the betrayal is transformed; the tomb of the Apostles becomes, for the entire Church, the womb of the Resurrection. Pentecost is therefore a Paschal feast and a feast of the body of Christ, which by grace is all of us.

In celebrating this mystery, I would like to focus on three aspects.

First of all, the Spirit of the risen One is the Spirit of peace. Indeed, through his Paschal Mystery, Christ restores peace between God and humanity, and the Holy Spirit pours this peace into our hearts and spreads it throughout the world. This peace stems from forgiveness and leads us to forgiveness. It begins with the forgiveness given by Jesus himself, whom we betrayed, condemned and crucified. Surprising us with his love, the risen One himself says, "If you forgive the sins of any, they are forgiven" (Jn 20:23). With these words, Jesus involves us in a divine work, for only God can forgive sins (cf. Mk 2:7). This authority is bestowed as a sign of universal reconciliation: the Lord pours out his Spirit of peace from one end of history to the other, for he who has redeemed everyone from death excludes no one. Indeed, the Holy Spirit is Lord and giver of life since the beginning of creation, when he hovered over the waters (cf. Gen 1:2); and now, in renewing creation, he transforms the history of the world. Pentecost truly appears as the feast of the New Covenant, the Covenant between God and all the peoples of the world. While the roaring sound from above, the wind and the tongues of fire in the Upper Room are reminiscent of the ancient signs at Sinai (cf. Acts 2:2-3; Ex 19:16-19), God's holy law is inscribed in our hearts, engraved by the Spirit with letters of love in the flesh of Christ and in his body the Church.

This law is the rule of peace: It is the twofold commandment of love that the Spirit reminds us of with every heartbeat. With our heart, we can therefore pray "Veni Sancte Spiritus," for he has already been given to us. We can long for him, for he has already been promised to us. We can welcome him, for he himself is the sweet guest of the soul.

A second point is that the Spirit of the risen One is the Spirit of mission: "As the Father has sent me," says the Lord, "so I send you" (Jn 20:21). We are consequently drawn into Jesus' mission, the mission of the one who proceeds from God and returns to God through the power of the Spirit — who in turn proceeds from the Father and the Son, and is worshiped and glorified with them as one God. The Holy Spirit is the living charity of Christ that fills us, spurs us on and sustains us in our mission (cf. 2 Cor 5:14). While bestowing on the Apostles the power to preach (cf. Acts 2:4), the same Spirit teaches humanity the word of salvation. Now that the Apostles have received the breath of the risen One within themselves, this proclamation pours from their lips, borne by the voice of Peter and of those who are with him. On the very day of Pentecost, the Apostles began to proclaim Jesus, crucified and risen. In other words, the "mighty works of God" (Acts 2:11) are summed up in redemption, which begins with faith. Indeed, the first work of the Holy Spirit in us is the faith with which we profess: "Jesus is Lord!" (1 Cor 12:3). This faith lives and is expressed in every good deed, in every act of mercy and virtue. The work of God, therefore, is each one of us, who came here today from all parts of the world, invited to the Lord's table, gathered to listen to his word and called to bear witness to it everywhere.

Dear friends, we are truly co-workers of the Gospel: the whole Church is its protagonist, not merely its guardian. Through the power of the Spirit, our proclamation is filled with joy and hope, for we — yes, we ourselves — are the newness of the world, the light and the salt of the earth (cf. Mt 5:13-14). Certainly not because of our own merit or privilege, but because of the word of the Lord, who sanctifies the sinner, heals the leper and transforms the one who denied him into an apostle. As we can clearly see, there are changes that do not bring new life to the world, but make it grow old through error and violence. Nevertheless, the Holy Spirit enlightens minds and instills new vitality in our hearts. This is how he transfigures history, opening it to salvation, which is the gift that the Lord offers to everyone. The Church's mission bears witness to this offer, thereby transforming the world's confusion into communion with God and among ourselves.

This mission begins by proclaiming the truth about God and man, for the Spirit of the risen One is the "Spirit of truth" (Jn 14:17), whom the Lord himself promised us, asking for the unity of his Church — a unity founded on the love of God, the source of our love. The Spirit, who has spoken through the prophets, always promotes unity in truth, for he imbues in us understanding, harmony and coherency of life. As Saint Augustine teaches, "the Holy Spirit willed that this should be the sign of his presence" (Discourse 269, 1): The gift of tongues that are understood within the one faith. The Paraclete protects us from everything that hinders this understanding, including partisanship, hypocrisy and fads that obscure the light of the Gospel. The truth that God gives us thus stands as a liberating word for all peoples, a message that transforms every culture from within.

Indeed, the Spirit of the risen One is not poured out once and for all, but constantly. Just as the Eucharist is the living presence of Christ, who nourishes us unceasingly, so too does the Holy Spirit imprint his character upon us in Baptism, which makes us Christians; in Confirmation, which establishes us as witnesses; and in Holy Orders, which constitutes ministers and shepherds for God's people. In every sacrament, he is the dator munerum, the source of holiness who multiplies gifts and charisms through prayer, works of mercy and the study of the word of God. As the Apostle teaches: "To each is given the manifestation of the Spirit for the common good" (1 Cor 12:7). It is precisely for this reason that we are the Church, the one body that lives in God and serves the world. Thanks to the Spirit, we can bring true peace to all, the truth that saves — the same Christ our Lord.

Dear friends, with fervent hearts, let us pray today that the Spirit of the risen One may save us from the evil of war, which is overcome not by a superpower, but by the omnipotence of love. Let us pray that he free humanity from misery, which is redeemed not by immeasurable wealth, but by an inexhaustible gift. Let us pray that he heal us from the scourge of sin through the salvation proclaimed to all peoples in the name of Jesus. This is the grace that instills courage in the Apostles; may he similarly instill it in us, today and always, through the intercession of Mary, Mother of the Church. As we prepare to celebrate this, the central mystery of our faith, we realize that the result of our own trials is different. In the face of temptation, we sometimes fall; we are all sinners. Our defeat, however, is not definitive, because following our every fall, God lifts us up by his infinite love and forgiveness. Our testing does not end in failure, because, in Christ, we are redeemed from evil. As we journey through the desert with him, we follow a road previously untraveled: Jesus himself opens up before us this new path of liberation and redemption. By following the Lord in faith, from drifters we become pilgrims.



I think I have a good
Voice and I can also play



What is it???

We have our **Bi-monthly Community meeting**. A time spent with praise and worship, teaching by Br. Christopher and other guest preachers and we close with fellowship meal.

When ???

Held every **2nd and 4th Saturday** of the month

Where ???

St. Patricks' Church (Behind the adoration chapel—Utility Hall) -

Time ?

Starting @ **5.00 PM**, we usually close by 7.00 PM.

We also have **Intercession** regularly at Bro Christopher's house . You are welcome to come and pray with us .Please call or watsapp +9198451839743

Professional Counselling (Online therapy sessions available)



PRAYER INTENTIONS

- ◆ Kindly pray for a permanent place for our Community. A place where we could conduct our meetings and Retreats, counselling, and pray for those in need.
- ◆ Prayer request for the persecuted people and for peace and protection of the innocent suffering people.
- ◆ Prayer request for the people in war torn countries in Israel, Gaza, Ukraine, Russia, Nigeria and Congo

Books written by Secretary of the International Association of Deliverance
ance

Mr. Christopher Correy. These Books are available at all Catholic Book
Stores.

